

ACCOUNT NUMBER \_\_\_\_\_

**BOONE COUNTY WATER DISTRICT**

P.O. Box 18, Burlington, Kentucky 41005

**SERVICE CONTRACT**

Meter Size \_\_\_\_\_

CK# \_\_\_\_\_

**WATER SERVICE**

CASH \$ \_\_\_\_\_

In consideration of the payment of \$ \_\_\_\_\_ to the Boone County Water District, herein called the District, the receipt of which is hereby acknowledged, and the agreement by the undersigned owner of the premises, described herein below to purchase water from the District in accordance with the rules and regulations of the District, the District agrees to furnish the undersigned water at the premises described herein below as soon as practicable. Should anything prevent the District from supplying the undersigned with water, its only liability shall be to return the said \$ \_\_\_\_\_ to the undersigned.

**Service Address**

Name \_\_\_\_\_

Street \_\_\_\_\_ LOT # \_\_\_\_\_

City \_\_\_\_\_ Subdivision \_\_\_\_\_

IN TESTIMONY WHEREOF, Witness the signature of the undersigned.

Ready \_\_\_\_\_ Will Call \_\_\_\_\_

This \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_.

X \_\_\_\_\_  
(APPLICANT)

ACCEPTED this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_.

Social Security Number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

BOONE COUNTY WATER DISTRICT

Social Security Number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

by \_\_\_\_\_

**Rural Water Debt Service Charge  
is \$25.00 a month.  
Rate Sheet Given \_\_\_\_\_**

MAIL BILL TO \_\_\_\_\_

STREET \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_

\* If this is a new meter installation, location must be staked 3' to 5' from the surface of the road.

\* Pressure on our water system can range from 30 PSI to 150 PSI. We recommend that a pressure regulator be installed. If you have any questions, please call our office.

Revised 09/06/2007

SUB DISTRICT: \_\_\_\_\_